

1 SCOTT JOHNSON,
2 Plaintiffs,

3 v.
4 GALLUP & WHALEN SANTA MARIA,
5 et al.,
6 Defendants.

7 Case No. [17-cv-01191-SI](#) (SI)

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10 **PRETRIAL PREPARATION ORDER
(CIVIL)**

11 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

12 **FURTHER CASE MANAGEMENT:** March 2, 2018 at 3:00 PM.

13 Counsel **must** file a joint case management statement seven days in advance of the
14 conference.

15 **DISCOVERY PLAN:** Per F.R.Civ.P and Local Rules, subject to any provisions below.

16 **NON-EXPERT DISCOVERY CUTOFF** is: April 13, 2018.

17 **DESIGNATION OF EXPERTS:** 3/16/18; **REBUTTAL:** 3/30/18;
18 Parties **SHALL** conform to Rule 26(a)(2).

19 **EXPERT DISCOVERY CUTOFF** is: April 13, 2018.

20 **DISPOSITIVE MOTIONS** **SHALL** be filed by; April 20, 2018;
21 Opp. Due: May 5, 2018; Reply Due: May 11, 2018;
22 and set for hearing no later than May 25, 2018 at 10:00 AM.

23 **PRETRIAL CONFERENCE DATE:** June 26, 2018 at 3:30 PM.

24 **JURY TRIAL DATE:** July 9, 2018 at 8:30 AM.
25 Courtroom 1, 17th floor.

26 **TRIAL LENGTH** is estimated to be 3 days.

27 **SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:**

28 The Court advised plaintiff that any motion for leave to file an amended complaint is filed, it
29 must be done quickly as to not affect the trial date.

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2 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects
3 of the case, including settlement. Parties **SHALL** conform to the attached instructions.
4 Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this
action.

5 **IT IS SO ORDERED.**

6 Dated: 12/22/17



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8 SUSAN ILLSTON
9 United States District Judge

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